



**US Youth Soccer Region III  
Recreational Soccer Loan/Grant Application  
All Applications due March 31**

State Association: \_\_\_\_\_

Address: \_\_\_\_\_

State Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Telephone: \_\_\_\_\_ email: \_\_\_\_\_

Amount of Request: \$ \_\_\_\_\_ Type of Request (Choose one): Loan Grant

Is the State Association matching the funds that equal or exceed the funds requested in this application? (Choose one): Yes No

If not, what is the amount of funds that the State Association is willing to contribute?  
\$ \_\_\_\_\_

Please provide a narrative of how will these funds be used (use another sheet if necessary).

\_\_\_\_\_  
\_\_\_\_\_

Please provide responses to each of the following questions. Limit your responses to one page for each question.

1. What is the program name? Provide a brief summary.
2. What is the goal of the program?
3. Why does your state need these funds?
4. How will the grant assist you in providing better service to your members?
5. Specifically, how will you measure the success or failure of the grant program? Please list measurable goals and objectives.
6. When (by what date) do you anticipate being able to measure and report success or failure?

Please enclose your most recent financial statements, including the current year budget, a current profit and loss statement, and a current balance sheet.

By submitting this application for a Region III Recreational Loan/Grant, you are agreeing to release and share all pertinent information about the development, operation and outcome of this project with other states in Region III and US Youth Soccer.

Submitted by:

\_\_\_\_\_  
State Soccer Contact

**State Board of Directors  
AFFIRMATION**

This grant application and attachments contains information that is true and correct and was considered and approved by the applying State Association Board of Directors, a quorum being present, on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Signed: \_\_\_\_\_  
President/Chief Volunteer Officer

Signed: \_\_\_\_\_  
Treasurer/Chief Volunteer Fiscal Officer

Signed: \_\_\_\_\_  
State Soccer Contact